

SEP 01 2004

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PLEASE DELIVER DIRECTLY TO EXAMINER UN C. CHO

Fax No.: 703-872-9306

Total No. Pages: 15 including this cover sheet

Message: Transmitted herewith for filing in the above-identified application is an Amendment. If you do not receive all pages or if you have problems receiving transmittal, please call Michael D. Jones at (503) 226-7391. The fee (large entity) has been calculated as shown below.

In re application of: Roderick Nelson

Application No. 09/745,268

Filed: December 21, 2000

Confirmation No. 7623

For: MONITORING NETWORK  
PERFORMANCE USING INDIVIDUAL  
CELL PHONE LOCATION AND  
PERFORMANCE INFORMATION

Examiner: Un C. Cho

Art Unit: 2681

Attorney Reference No. 6541-60555-01

## CERTIFICATE OF FACSIMILE

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number 703-872-9306 on the date shown below.

Attorney  
for Applicant(s)


Date Transmitted September 1, 2004

## FEE CALCULATION FOR CLAIMS AS AMENDED

For	No. after amendment	No. paid for previously	Extra	Rate	Fee
Total Claims	29	- 29* =	0	\$18.00	\$ 0.00
Indep.	9	- 9** =	0	\$86.00	\$ 0.00
TOTAL FEE FOR THIS AMENDMENT					\$0.00

\*greater of twenty or number for which fee has been paid. \*\*greater of three of number for which fee has been paid.

- ☒ No additional fee is required.
- ☒ If an extension of time is required please consider this a petition therefor.
- ☒ Please charge this fee and any additional fees that may be required in connection with filing of this Amendment to Deposit Account 02-4550.

  
Michael D. Jones  
Registration No. 41,879

September 1, 2004  
Date

cc: Docketing

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**SEP 01 2004**

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PATENT

Attorney Reference Number 6541-60555-01  
Application Number 09/745,268

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re application of:** Roderick Nelson

**Application No.** 09/745,268

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PERFORMANCE USING INDIVIDUAL  
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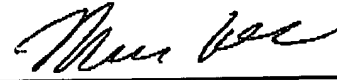
**Attorney Reference No.** 6541-60555-01

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**CERTIFICATE OF FACSIMILE**

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Attorney  
for Applicant(s)



Date Mailed September 1, 2004

**AMENDMENT**

This responds to the Office action dated June 15, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 10.